# **AGENDA**

# THE WHARF AT CLEAR LAKE MAINTENANCE ASSOCIATION, INC. BOARD OF DIRECTORS – REGULAR BUSINESS MEETING March 27, 2018, 7:00 PM, LEAGUE CITY CIVIC CENTER CONFERENCE ROOM 400 WEST WALKER STREET

#### I. Call to Order and Ouorum Verification

# II. Approval of Minutes

- A. September 26, 2017 Board of Directors Business Meeting.
- B. November 11, 2017 Special Membership Meeting.
- C. February 24, 2018 Annual Membership Meeting.

# III. Operational Business Items

- A. Consider and Take Action on the Election of Officers (President, Vice President, Secretary, and Treasurer).
- B. Consider and Take Action on the Appointment of the Chairperson and Members of the Architectural Control Committee.
- C. Review and Discuss the Status of the Annual Marina Metered Water Usage Billings (Phases I & II Slip Association and Phase III Slip Owners) and the Annual Metered Garage Electric Usage Billing (Electric Car Charger).
- D. Consider and Take Action on Approval of the 2018 Budget.
- E. Discuss the Formation of a Siding & Painting Project Committee (which Committee would essentially be composed of Townhome Owners who are not currently Board Members) for the purpose of obtaining recommendations regarding the pursuit of the Siding & Painting Project.

# IV. Financial Business Items

- A. Review the Status of the Frost Bank Revolving Line of Credit and the April 20, 2018 Annual Renewal Request.
- B. Consider and Take Action on Approval of the Financial Statements and Related Supporting Detail for the Period Ending February 28, 2018.

# V. Open Forum

# VI. Executive Session Items

- A. Approval of Minutes for the September 26, 2017 Executive Session Business Meeting.
- B. Review and Discuss the Association Attorney's March 20, 2018 Delinquency Collection Status Report.
- C. Review and Discuss the Association's February 28, 2018 Customer Regular Assessment Account Balance Summary Report.
- D. Consider and Take Action on the Review and Renewal of the Association Management Agreement between the Association and TerraQuest Communities, Inc.

#### VII. Executive Session Actions

# VIII. Adjournment